

Muhammad Asad's Views on Shari'ah

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ABSTRACT

This paper analyzed Muhammad Asad's (1900-1992) views on Shari'ah (Islamic law). This was investigated from his thoughtful and broad understanding of its principle and underlying purpose. The essential understanding of the principle of shariah was analytically discussed in his works such as *This Law of Ours and Other Essays*, *The Principles of State and Government in Islam* and in his magnum opus *The Message of the Qur'an*. The finding shows that Muhammad Asad's discussion on shariah emphasized on its dynamic principle and relevance to contemporary practice and modern context of Islam. It set forth important framework towards reforming Islamic law by critically reconstructing and reprojecting its ideal in order to establish justice in implementing the law and in framing the ideal that underlie its purpose.

Keyword: Muhammad Asad, shariah, the practice of law, higher purpose of Islamic law

Pandangan Muhammad Asad tentang Shari'ah

ABSTRAK

Kertas ini menganalisis pandangan Muhammad Asad tentang Syariah Islam. Ini ditinjau dari kerangka pemikirannya yang luas yang menzahirkan falsafah dan idealisme maqasid dan fiqh syariah yang mendasar. Kefahaman tentang prinsip hukum dan syariah dan implikasinya dalam pemikiran moden ini dibahaskan dengan mendalam dalam karya-karyanya seperti *This Law of Ours and Other Essays*, *The Principles of State and Government in Islam* dan dalam magnum opusnya *The Message of the Qur'an*. Hasil kajian mendapati perbincangan Muhammad Asad tentang syariah menekankan tentang dinamika dan relevansinya dengan praktik dan konteks Islam yang moden. Ia menggariskan asas yang penting ke arah reformasi perundangan Islam bagi menegakkan prinsip kebebasan dan keadilan dan membawa pembaharuan hukum yang ideal dengan menekankan tentang nilai dan tujuan moral dalam implementasi undang-undang.

Kata Kunci: Muhammad Asad, shariah, amalan hukum, maqasid syariah

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