

Persepsi Masyarakat Orang Asli Terhadap Islam Di Kampung Genting Peras, Hulu Langat, Selangor

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ABSTRAK

Usaha mendekati golongan orang Asli dilaksanakan oleh pelbagai institusi dalam usaha menyampaikan seruan Islam. Adalah dilihat kajian perlu dilakukan bagi melihat apakah persepsi mereka terhadap Islam setelah usaha penyampaian dakwah tersebut dilaksanakan. Sehubungan dengan itu, artikel ini mengemukakan hasil kajian berkaitan persepsi masyarakat Orang Asli terhadap Islam di Kampung Genting Peras, Hulu Langat, Selangor. Kajian kualitatif ini menggunakan reka bentuk kajian kes. Metodologi kaedah pengumpulan data ialah melalui melalui temubual separa struktur yang melibatkan seramai empat orang informen yang terlibat secara langsung dalam kalangan Orang Asli di Kampung Genting Peras. Pemilihan sampel dibuat melalui kaedah persampelan bertujuan. Data kajian dianalisis secara deskriptif setelah melengkapkan transkripsi, proses membentuk tema dan pengkodan data disusun secara terperinci. Hasil kajian menunjukkan masyarakat Orang Asli mempunyai persepsi positif dan negatif terhadap Islam. Persepsi positif mereka ialah Islam agama yang baik, agama untuk semua, agama yang menekankan keikhlasan serta kejujuran dan suka cara penjagaan aurat dalam Islam. Manakala persepsi negatif terhadap Islam ialah masuk Islam sama dengan masuk Melayu, penganut Islam tidak mengamalkan Islam, masuk Islam untuk dapat duit dan Islam banyak larangan. Dapatan ini diharapkan dapat dimanfaatkan sebagai panduan kepada pelbagai pihak dan agensi yang berkaitan dalam usaha penambahbaikan usaha dakwah terhadap masyarakat orang asli di Negeri Selangor khususnya.

Kata Kunci: Persepsi, Masyarakat Orang Asli, Kampung Genting Peras, Negeri Selangor

Perception Aboriginal Community of Kampung Genting Peras, Hulu Langat Selangor Towards Islam

ABSTRACT

In the endeavor to convey the message of Islam, efforts to approach Orang Asli have been implemented by various institutions. It seems that a specific research should be initiated to analyze their perspectives towards Islam after some dakwah works have been done. It seems that a specific research should be initiated to analyze their perspectives towards Islam after some dakwah works have been done. In this regard, the article presents the findings on perception of the Orang Asli community towards Islam in Kampung Genting Peras, Hulu Langat, Selangor. This qualitative study uses the case study design. Data collection methodology is through semi-structured interviews involving four informants who are directly involved in Orang Asli in Kampung Genting Peras. Sample selection is done through a purposive sampling method. Data were analyzed descriptively upon completing transcription and the forming theme process and data coding was arranged in detail. The findings show that the orang Asli community has a positive and negative perspective on Islam. Their positive perceptions are, Islam is a good religion, religion for all, emphasizing sincerity, honesty and they love the ethics of how to cover their “aurat” in Islam. Otherwise the negative view upon the converting Islam is that you are converted to become a Malay, the followers of Islam (muslim) mostly are not practicing Islam in general instead of taking money illegally from the new converts and Islam as a religion basically has many restrictions. The finding is expected to be useful as a guide to various related parties and agencies in efforts to improve the missionary work towards Orang Asli communities in the State of Selangor in particular..

Keywords: Perception, Aboriginal Community, Kampung Genting Peras, Selangor

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